Local Government Act 1972

PENNINGTON PARISH COUNCIL

Notice is hereby given that an Ordinary Meeting of the Parish Council will be held at

The Parish Rooms on Monday 13th February 2023 at 7:00pm

To all members of Pennington Parish Council,

You are summoned to an ordinary meeting of the Parish Council as detailed above.

This meeting will be held at The Parish Rooms for the purpose of transacting the following business.



Lynn Bell

Lynn Bell

Clerk to the Parish Council

During the meeting and at the Chairman's discretion, the meeting will be opened in item 6 – Public Participation to enable members of the public to ask questions of and make statements to the Council. Members of the public are asked to restrict their comments and/ or questions to a maximum of 5 minutes in line with the Standing Orders and to send them in writing to the Clerk prior to the meeting at penningtonpc@yahoo.co.uk. Questions that are not addressed at this meeting may be answered in writing to those asking the question or may appear as an agenda item at the next meeting.

| 23-02/1 | Apologies |
|---------|--|
| | To receive and accept apologies from Councillors. |
| 23-02/2 | Declarations of Councillor's Interests |
| | Councillors are reminded of the need to update their register of interests. |
| | To receive declarations of any personal, prejudicial or pecuniary interests relating to business to be |
| | conducted in this meeting. |
| 23-02/3 | Exclusion of Press and Public (Public Bodies to Meetings ACT 1960) |
| | To decide whether any items of business require exclusion of the Press and public |
| 23-02/4 | Vacancies |
| | To resolve to note vacancies on the Parish Council. |
| | Swarthmoor Ward - 2 vacancies |
| | Pennington Ward - 0 vacancies |
| 23-02/5 | Previous Minutes and Matters Arising |
| | To resolve to approve the minutes of the meeting held on Monday 09/01/2023 and consider matters |
| | arising (if any). |
| 23-02/6 | Public Participation by Question and Comment |
| | To receive previously notified questions/ comments from the public. Public speaking is at the |
| | Chairman's discretion and no decisions can be made on items brought to the attention of the Parish |
| | Council under this item unless they are already on the agenda. |
| 23-02/7 | District councillors/ elected members reports |
| | To receive reports from district councillors/ elected members. |
| 23-02/8 | Swarthmoor/ High Carley |
| | To receive reports/ updates from Council and to resolve to agree any actions arising from them. |
| | Playground/ Basketball Area Report |
| | Update on meeting with SLDC Locality Officer |
| | Moorgarth Issues |
| | Wetland Area |
| | B/P Bus Shelter |
| | Birkrigg Park flooding/ road surfaces |

PENNINGTON Parish Clerk: Mrs Lynn Bell, 26 Moorgarth, Swarthmoor, Ulverston, Cumbria, LA12 0HX PARISH COUNCIL Tel: 01229 242166 Email: penningtonpc@yahoo.co.uk www.penningtonpc.co.uk

| 23-02/9 | Pennington/ Loppergarth | | |
|---------|--|---------------------------------------|--|
| | To receive reports/ updates from Council and to resolve to agree any actions arising from the | | |
| | Playground Report | | |
| | To consider quotes for replacement slide/ timbers | | |
| | Story Homes | | |
| 23- | Sunnyside/ Parish Rooms | | |
| 02/10 | To receive reports relating to Sunnyside and the Parish Rooms and resolve to agree any actions arising | | |
| | from them. | | |
| 23-02/ | Planning matters | | |
| 11 | Planning matters that were received after publication of this agenda will also be considered. Planning matters arising from the meeting held on the 09/01/2023 None To review and comment on planning applications received TR/2023/0007 – TPO general tree maintenance for crown reduction of T3 Sycamore by up to 2 meters at 3 Beech Court SL/2023/0061 – Loft conversion including rear dormer to form gallery to existing bedroom at 8 Ash Court | | |
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| | | | |
| | 6/23/9001 – Siting of plant and equipment for a concrete batching plant at Lindal Industrial Estate. | | |
| | To resolve to note decisions on recent applications None To discuss possible future applications | | |
| | | | |
| | | | |
| | Story Homes | | |
| 23-02/ | Financial Matters | | |
| 12 | Payments | | |
| | | nents from 09/10/ 2022 - 09/ 12/2022: | |
| | Lexis Nexis (Arnold Baker book) | £164.99 | |
| | Bus Shelter Cleaning | £40.00 | |
| | CiLCA | £410.00 | |
| | Salary backpay | £404.60 | |
| | Salary | £452.40 | |
| | Waterplus Parish Rooms | £24.46 | |
| | 1&1 Ionos Website | £8.39 | |
| | Waterplus Allotments 1&1 lonos Website | £12.15 £8.39 | |
| | | | |
| | Salary Waterplus Alletments | £452.40 £12.15 | |
| | Waterplus Allotments 1&1 lonos Website | £8.39 | |
| | Total expenditure | £1,998.32 | |
| | To resolve to approve the following p | • | |
| | is reserve to approve the renowing p | ayments. | |
| | To resolve to note the following receipts 09/ 10/2022 - 09/12/2022: | | |
| | CCC BSOG | £5,612.00 | |
| | Sunnyside Rent | £465.00 | |
| | Band room hire x3 | £180.00 | |
| | Room Hire | £30.00 | |
| | Sunnyside Rent | £465.00 | |
| | Allotments x 4 | £90.00 | |
| | Allotments x 4 | £120.00 | |
| | EON Next refund | £119.06 | |
| | Total receipts Balances | £7,081.06 | |
| | To resolve to record the bank balance as: | | |
| | £ as of 10 th November 2022 | £26,830.91 | |
| | T as OL TO MOVELLINEL 2022 | 120,030.31 | |

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| | £ as of 10 th January 2023 £31,913.65 | | |
|--------|--|--|--|
| 23- | Kings Coronation | | |
| 02/13 | To discuss possible events for the Kings Coronation and resolve to agree any actions arising from it | | |
| 23-02/ | CIL | | |
| 14 | To receive updates relating to possible areas for CIL spending and to resolve to agree any actions | | |
| | arising from it | | |
| 23-02 | Adoption of Parish Council Policies | | |
| /15 | To resolve to adopt the following policies: | | |
| | - Equality and Diversity Policy | | |
| | - HCID | | |
| | - Safeguarding | | |
| | - SAR Policy and Form | | |
| | - Training and Development Policy | | |
| 23-02/ | Items for Future Agendas | | |
| 16 | To receive and consider items to be included on future agendas | | |
| | Community Led Plan | | |
| 23-02/ | Date of the Next Meeting | | |
| 17 | To resolve to agree the meeting date of the next meeting as 13 th March 2023 | | |